Risser, Chair X McLair X Tanner, Vice Chair X Schmid X Pechacek, Secretary X Uhl Markey Nye X Jaquish X Gutows X Smeltzer X Szokola X Nicole Warlin, Recording Secretary  Guests:  Staff: Kozlowski, Johnston, Nieman, Barbus, Goodman	Board Meeting Minutes 9:00 a.m. 11/10/2022 Administration Vision and Mission Statement: We see a community where everyone's life is valued, has meaning, and each person is treated with dignity and respect. Enhancing freedom to lead a meaningful life through quality behavioral health care, leadership, promoting individual wellness, and teamwork within our community. Values: Consumer Focused, Transparency in Decision-Making, Positive Work and Treatment Environment, Responsive to Stakeholders Needs	Schedule of Significant Events Board of Directors-12/08/2022 9:00 a.m. Personnel 11/28/2022 1:00 p.m. Planning & Finance Cmte-11/23/2022 1:00 p.m. Policy Cmte- 1/04/2023 9:00 a.m Executive Cmte- 11/29/2022 1:00 p.m. Community Srvs & Relations- 11/29/2022 12:00 p.m. Recipient Rights-12/14/2022 1:30 p.m.	
Agenda Items (Ac Time items are in bold t		Decision	Roll Call   Vote
9:00 <b>Opening</b>			
Pledge			
Roll Call			Present: DS, DT, TP, BG, JU, PMc, RS, PJ, MS Absent: DR, TM, RN
Introductions	None.		
Public Comment THREE MINUTE LIMIT I SPEAKER	None. PER		
Board Member Comme	Szokola commented regarding his visit to the Manistee Friendship Society. Gutowski commented regarding a recent meeting with Representative Gary Peters. Pechacek commented regarding All Staff Day.		
Staff Comment	None.		-
9:05 Minutes/Agenda Actio	ons		
Modify or approve agenda for 11/10/202	22	McLain Moved; Second by Gutowski to approve the agenda. Motion Carried	
Modify or approve minutes from 10/13/2	2022	McLain Moved; Second by Uhl to approve the minutes from 10/13/2022. Motion Carried	
Eliminate Recording 10/13/2022  9:06 Operations Report a		Jaquish Moved; Second by Smeltzer to eliminate the recording from 10/13/2022. Motion Carried	
Over-site Directors Report	Johnston shared information regarding staff who are trained and are also going to be trained in EMDR (Eye Movement Desensitization and Reprocessing) training		

	NMRE Report	following the recent presentation by Brian Martinus. Staffing update – we are very close to being fully staffed. Benzie County Sherriff has signed the agreement to have two part-time Social Worker Deputies on staff. Discussion regarding building space and how things are looking going forward. Meetings are scheduled and more info will be shared as it becomes available.  Tanner and Schmidt shared information from		
		the NMRE. Update regarding the director search for Northern Lakes CMH. Update from the SUD Committee and Liquor Tax dollars. Waiver discussion update (1915i)		
10:14	Ten Minute Break			
	Board Committee Reports			
10:24	Executive Committee	Next Meeting 11/29/2022		
10:24	Personnel Committee	Next Meeting 11/28/2022		
10:24	Planning and Finance	Next Meeting 11/23/2022		
10:24	Recipient Rights	Next Meeting 12/14/2022		
10:24	Community Services and Relations	Report from Meeting on 11/01/2022		
		Schmidt and Barbus went through the report from the 11/01/2022 CSR Committee meeting.	Schmidt Moved; Second by McLain to accept the report from the 11/01/2022 CSR Committee meeting. Motion Carried	
10:43	Policy and Process	Next Meeting 1/4/2023		
	Legislative Update	Johnston updated the Board regarding the Public Guardian Association legislation.		
	Unfinished Business	Tuble Guardian Association registation.		
	Board Member Comment	Comments from Smeltzer, Tanner, McLain, and Pechacek regarding guardianship.		
	New Business			
	Next Meeting	December 8, 2022 - BCRC		
	Adjournment	11:03 a.m.		
	Meeting adjourned by:	Tanner		

## **Current Goals:**

- Communication within Community
- Access to Care for mild/moderate

• Suboxone/Opiate/Substance Use Disorder

- Support the Development and Implementation of a Trauma Informed System of Care.
- Pursuit of Rural Exemption

• Engage Staff with 0-4 Longevity

Terry Pechacek, Board Secretary

Date

Nicole Warlin, Recording Secretary

<sup>\*</sup>All Board Members shall disclose any conflict of interest as applicable per State and Federal regulations (MCL 330.1222 4(a)-(c); 42 CFR 50)